## **INDEXING INSTRUCTIONS:**

Lot 563, Section J, Parcels 6 & 8, Central Park Neighborhood, situated in Section 20, Township 1 South, Range 7 West, DeSoto County, Mississippi PB 94 P9 19

PREPARED BY:

DAVID K. MCGOWAN, ATTORNEY AT LAW 1845 CRANE RIDGE DR., JACKSON, MS 39216 TELEPHONE: (601) 982-8504

MSB #2619 FATD-1813

RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
4780 I-55 N. STE 400, JACKSON, MS 39211
TELEPHONE: (601) 366-1222

FILE NO. 2218-2281316

GRANTOR(S):

FEDERAL NATIONAL MORTGAGE ASSOCIATION 14221 INTERNATIONAL PARKWAY STE 1000

DALLAS, TX 75254

TELEPHONE: (972) 773-7551

**GRANTEE(S):** JOSHUA HOOD

ADDRESS: 8155 Martin Drive

Southaven, MS 38671

TELEPHONE: (901) 619-3968

## **SPECIAL WARRANTY DEED**

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00), cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which are hereby acknowledged, Federal National Mortgage Association, does hereby sell, convey and warrant specially unto Joshua Hood, the following described property situated in DESOTO County, Mississippi, being more particularly described herein, to wit:

Lot 563, Section J, Parcels 6 & 8, Central Park Neighborhood, situated in Section 20, Township 1 South, Range 7 West, DeSoto County, Mississippi, as per plat thereof recorded in Plat Book 94, Page 19, in the Office of the Chancery Clerk of DeSoto County, Mississippi.

MORE COMMONLY KNOWN AS: 8155 Martin Dr. Southaven, MS 38671

THIS CONVEYANCE and the warranty hereof are made subject to all building restrictions, restrictive covenants, easements, rights of way, and mineral reservations of record, if any, pertaining to the above described property.

IT IS AGREED AND UNDERSTOOD that the ad valorem taxes for the current year have been prorated as of this date on an estimated basis or actual taxes from the previous year and that the prorations are final and any difference will not be adjusted by the Seller after closing.

RETURN TO:

George B. Ready P.O. Box 127

Hernando, MS (662) 429-7088 38632

TO HAVE AND TO HOLD the above described premises, together with all and singular the rights and appurtenances thereto in any wise belonging, unto the said GRANTEE, its heirs or assigns forever, subject to, and excepting, current taxes and other assessments reservations in patents, and all easements, right of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record. GRANTOR does hereby bind itself and it successor sand assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, its heirs and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, through, or under GRANTOR, but not otherwise.

WITNESS MY SIGNATURE this the 12th	day of <u>мау</u> , 2010.
MORTGA CHILLIAN 1908 1908 1908 1908	Federal National Mortgage Association  BY:  Name & Title:  Chrissy Wilson  Assistant Vice President
STATE OF TEXAS	
COUNTY OF	
state, on this Wilson of May who acknowledged Federal National Mortgage Association and that for a	the undersigned authority in and for the said county and , 2010, within my jurisdiction, the within named that (he)(she) isAssistant vice President or and on behalf of Federal National Mortgage Association, and rgoing instrument, after having first been duly authorized so
	Notary Public
My Commission Expires:	The state of the s
(Affix official seal, if applicable)	ARIANNA T. KING Notary Public, State of Texas My Commission Expires April 12, 2014